



Jharkhand Agency for Promotion of Information Technology
(An Autonomous body under Department of Information Technology, Govt. of Jharkhand)
Ground Floor, Engineer's Hostel – I, Near Golchakkar, Dhurwa, Ranchi, Jharkhand
Phone. 0651-2401040, 2401067 Fax.- 0651-2401040
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NOTICE FOR WALK-IN-INTERVIEW

Jharkhand Agency for Promotion of Information Technology invites application for engagement of retired government officials O/o The Accountant General (Audit) and The Accountant General (A&E) for the post of Accounts officer. Recruitment will be as **per the Department of Planning and Finance, Govt. of Jharkhand** resolution no.- 1243/20 Dt.- 08/04/2016 on contractual basis initially for one year. The contract may be extended further depending upon satisfactory performance.

S.N	Designation of the Post	No. of Post	Eligibility Criteria	Remuneration
1.	Account Officer	01	<ul style="list-style-type: none">Retired Govt. Officials.Candidates should have at least five years working experience as Accounts/Audit Officer in AG Office.Age should not be exceeded more than 62 Yrs., as on 01.10.2018.	As per resolution of the Planning & Finance Dept., a consolidated amount will paid.

General Information:-

- All the applicants shall carry along with them a copy of duly filled in Application Form in the prescribed Proforma only [IN HARD COPY] with BOLD letters either in English or in Hindi.
- Application form should be accompanied with resume/Bio- data of the applicant stating clearly the academic qualification, experience details etc. Photocopy of all the education /experience documents/proof of identification along with the originals for verification purpose.
- Only those candidates who qualify the document verification process shall be considered for Interview process.
- Candidature will be liable for cancellation if at any stage it is found that information furnished in the application is misleading/incomplete/false. Candidates are advised to give specific/correct/full information and attach proof thereof by way of attested photocopies of the original documents/certificates, wherever required.
- Any corrigendum/addendum in respect of the above advertisement shall be made available only on our official website recruitment.jharkhand.gov.in.
- Any queries/issues regarding above advertisement are to be addressed to JAP-IT only through email at **japit_doit@rediffmail.com**.
- The list of documents to be carried by the candidates at the time of Walk In Interview have been mentioned as under:
 - Application Form in the prescribed Performa (as attached)
 - Resume/Bio-data
 - All the original documents pertaining to qualification and experience along with the photocopies (1 Set)
 - Identity Proof (Any One)
 - Service Certificate/Pensioner Identity Card/Pension Payment Order
- Applications received after 11:30 AM on the date of Walk - in Interview (12.10.2018) will not be considered /entertained. Document verification will be start from 11:30 AM.

INTERESTED AND ELIGIBLE RETIRED GOVT. OFFICERS CAN WALK IN FOR THE PERSONAL INTERVIEW ON ~~12.10.2018~~... ALONG WITH DOCUMENTS AS PER S. NO. 7 AT JAP-IT OFFICE, GROUND FLOOR, ENGINEER'S HOSTEL-1, DHURWA, RANCHI-4 AT 11:30 AM .

(Chief Executive Officer)
JAP-IT

Application format

1. Post Applied for :-

2. Name of the Candidate :-

3. Father's Name :-

4. Nationality :-

5. Address

(a) Permanent Address :-

(b) Correspondence Address :-

6. E-Mail Address :-

7. Mobile No. :-

8. Age (DD/MM/YY) as on 1-10-2018 :-

9. Education Qualification

Sl. No.	Name of Exam	University/ Institute	Passing Year	Percentage	Remarks

10. Experience :-

Sl. No.	Name of Organization	Designation	From	To	Remarks

*Note: - Documents related to Age Proof, Caste, Qualification, Experience giving details reg. Employer, post held salary drawn period, nature of duties performed. knowledge of computer skills/operation. Photocopy of all certificates should be self attested.

Declaration

I hereby declare that all the statements information furnished & papers attached are true to the best of my knowledge and belief. I have not been prosecuted or punished by any Court of law for any offence.

Date-

Place-

(Signature of the applicant)

Self attested
photo