

# JHARKHAND COMMUNICATION NETWORK LIMITED

(A SPV under DoIT & e-Gov., Govt. of Jharkhand)

Registered Office: H/NO-347, Project Building 3rd Floor, HEC Dhurwa, Ranchi-834004

CIN: U74999JH2017SGC009474

Contact: 0651-2446147

## NOTICE FOR WALK-IN-INTERVIEW

Jharkhand Communication Network Limited invites application for engagement of retired govt. official for field working and supervision required for Project Execution. Recruitment will be as **per the Department of Planning and Finance, Govt. of Jharkhand resolution no.- 1243/वि०, Dt.- 08/04/2016** on contractual basis initially for one year. The contract may be extended further depending upon requirement and satisfactory performance and fulfillment of norms as per Policy.

### Applications are invited for the following posts:

S.N	Designation of the Post	No. of Post	Eligibility Criteria	Remuneration
1.	Finance Officer	01	<ul style="list-style-type: none"><li>Retired Govt. Officials.</li><li>Minimum 5 Yrs. Experience in finance (Bill process etc.) work in Govt. Office only.</li><li>Age is 62 Yrs. As on 01.08.2018.</li><li>Having clean vigilance record</li></ul>	<b>As per resolution of the Planning &amp; Finance Dept., a consolidated amount will paid</b>
2.	Account Officer (B&A)	01	<ul style="list-style-type: none"><li>Retired Govt. Officials.</li><li>Minimum 5 Yrs. Experience in account work in Govt. Office only.</li><li>Age is 62 Yrs. As on 01.08.2018.</li><li>Audit and accounting in level of Account Officer.</li><li>Having clean vigilance record</li></ul>	
3.	Admin Officer	01	<ul style="list-style-type: none"><li>Retired Govt. Officials.</li><li>Minimum 5 Yrs. Experience in administrative/Establishment work in Govt. Office only.</li><li>Age is 62 Yrs. As on 01.08.2018.</li><li>Having clean vigilance record</li></ul>	
4.	Technical Officer	01	<ul style="list-style-type: none"><li>Retired Central/State Govt./Govt. PSUs Officials.</li><li>Experience in telecom sector will be given preference.</li><li>Age is 62 Yrs. As on 01.08.2018.</li><li>Having clean vigilance record</li></ul>	

*Handwritten signature/initials*  
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## 2. General Information:-

1. All the applicants shall carry along with them a copy of duly filled in Application Form in the prescribed Proforma only [IN HARD COPY] with BOLD letters either in English or in Hindi.
2. Application form should be accompanied with resume / Bio- data of the applicant stating clearly the academic qualification, experience details etc. Photocopy of all the education /experience documents/proof of identification along with the originals for verification purpose.
3. Only those candidates who qualify the document verification process shall be considered for Interview process.
4. Candidature will be liable for cancellation if at any stage it is found that information furnished in the application is misleading/incomplete/false. Candidates are advised to give specific /correct/ full information and attach proof thereof by way of attested photocopies of the original documents/certificates, wherever required.
5. Any corrigendum/addendum/errata in respect of the above advertisement shall be made available only on our official website [recruitment.jharkhand.gov.in](http://recruitment.jharkhand.gov.in).
6. Any queries/issues regarding above advertisement are to be addressed to JCNL only through email at [jcnl.itdept@gmail.com](mailto:jcnl.itdept@gmail.com)
7. The list of documents to be carried by the candidates at the time of Walk In Interview have been mentioned as under:
  - a) Application Form in the prescribed Performa (as attached)
  - b) Resume / Bio-data
  - c) All the original documents pertaining to qualification and experience along with the photocopies (1 Set)
  - d) Identity Proof ( Any One)
  - e) Service Certificate/Pensioner Identity Card/Pension Payment Order
8. Applications received after 11:00 AM on the date of Walk – in Interview (05/10/2018) will not be considered / entertained. Document verification will be start from 11:00 AM.

INTERESTED AND ELIGIBLE RETIRED GOVT. OFFICERS CAN WALK IN FOR THE PERSONAL INTERVIEW ON 05/10/2018 ALONGWITH DOCUMENTS AS PER S. NO. 7 AT OUR CORPORATE OFFICE, ROOM NO.- 347, 3<sup>rd</sup> FLOOR, PROJECT BHAWAN, DHURWA, RANCHI AT 11:00 AM .

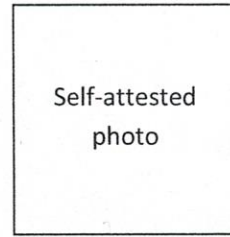
  
(Umesh Prasad Sah)

CEO

Jharkhand Communication Network Limited

## Application Format

1. Post applied for :-
2. Name of the candidate :-
3. Father's Name :-
4. Nationality :-
5. Address :-
  - (a) Permanent Address :-
  - (b) Correspondence Address :-
6. E-Mail Address :-
7. Mobile No. :-
8. Age (DD/MM/YY) :-
9. Education Qualification :-



S. No.	Name of exam	University/ Institute	Passing Year	Percentage	Remarks

10. Experience :-

S. No.	Name of the organization	Designation	From	To	Remarks

**\*Note:** - Documents related to Age Proof, Caste, Qualification, Experience giving details reg. Employer, post held salary drawn period, nature of duties performed. knowledge of computer skills/operation. Photocopy of all certificates should be self-attested.

### **Declaration**

I hereby declare that all the statements information furnished & papers attached are true to the best of my knowledge and belief. I have not been prosecuted or punished by any Court of law for any offence.

**Date-**  
**Place-**

**(Signature of the applicant)**